OSM Conclaves meeting in Worcestershire:

Bold indicates installation meeting

Worcestershire Conclave No 186

Moseley Masonic Centre, Kings Heath 1st Wed. in **Sept**., Jan. and May



Bromsgrove Conclave No 224

Kidderminster Masonic Hall 1st Tue. **June**, 3rd Wed. Sept., 3rd Wed. Feb.



Charles Hinitt Conclave No 283

Masonic Hall, Northfield 3rd Thu. **Sept**., 3rd Tue. Dec., 2nd Tue. Apr.



Ted Meredith Conclave No 427

(For Installed Supreme Rulers from Warwickshire and Worcestershire)



Sabrina Conclave No 486

The Masonic Hall, Stourport-on-Severn 2nd Tue. **Jan**., 4th Tue. May, 2nd Tue. Nov.



Sir Edward Elgar Conclave No 527

The Masonic Hall, Rainbow Hill, Worcester 4th Wed. **Sept**., 4th Wed. Jan., 4th Wed. April

(daytime meetings starting with breakfast)



The Lewis Conclave No 487

(For Provincial DCs and Recorders)



Want to know more?

Send an email to:

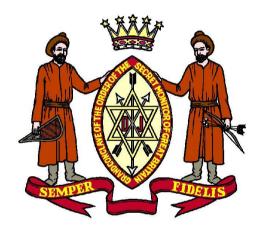
WorcsOSM@gmail.com

You will be put you in touch with a member of the Order who can provide you with more information and contact details for one or more of the Conclaves listed above.

Or have a look at our website, www.worcestershire-osm.com



The Order of the Secret Monitor



A Guide to the Order in the Province of Worcestershire

The Order of the Secret Monitor in Great Britain and it Districts and Conclaves Overseas, sub-titled The Brotherhood of David and Jonathan, is steadily growing and flourishing in the United Kingdom and throughout the world.



What's it all about?

The ritual of the Order is based on the first book of Samuel which contains the story of David and his remarkable friendship with Jonathan. The whole essence of the Fraternity is founded on this friendship, with special officers appointed to maintain personal contact with all members of the Conclave. Brethren of the order are challenged to apply, in a very real way, the practice of Brotherly Love, Relief and Truth.

- During the first degree, or Induction as a Secret Monitor, the ceremony recalls the close friendship between David and Jonathan through trying times and against strong opposition.
- The second degree, or Admission as a Prince, recalls the persecution of David by Saul and the way in which David selected and proved his friends.
- Uniquely, the third degree is that of Installation, recalling the anointing of David as King and the opportunities and duties of leadership.

Later in his career King David started the work of building the Temple at Jerusalem, drawing up plans and sourcing materials and manpower. This sacred structure was later to be completed by Solomon who was David's son and successor.



How does it work?

Brethren of the Order meet in Conclaves, all of which are in Districts or Provinces and under the control of the Grand Conclave, based in Mark Masons' Hall, London.

Each Conclave is presided over by a Supreme Ruler, who is elected annually. Among the Officers are the four Visiting Deacons whose role is to maintain friendly contact with members of the Conclave, offering steady, constant friendship, support and mentorship.

At each Conclave meeting the Visiting Deacons report on their conversations with absent brethren.

This Order is truly a friendly one. Brethren frequently visit other Conclaves both inside and outside their own District or Province. This spirit of friendship extends to the families of members, who are often included in social events.



Who can join?

The only requirement of a prospective candidate is that he must be a Master Mason, but it is equally correct to say that an essential qualification in every candidate is the willingness to offer and be ready and responsive to friendship.



What is the commitment?

Conclaves usually meet three times a year and members pay an annual subscription as in the Craft, although this is somewhat reduced in line with the smaller number of meetings.

Brethren also dine together and a dining fee will be charged. The usual charitable collection is taken.

Other costs are minimal – a breast jewel is the only item of regalia worn by Brethren below the chair.